

THE BIBLE STUDY PROGRAM

WEEK 88 – Psalm 45 – 50 & Philippians 1 – 2

WEEK 88 – ANSWERS

1. **Sunday** – Worship/Time With Family/Review Answers With Others

2. **Monday** –

1) **Psalm 45 – Read & Answer Below**

- a) Psalm 45:1 opens, “...I speak of the things which I have made touching the _____.” (king)
- b) Psalm 45:4 says, “And in Thy majesty ride prosperously because of _____ and _____ and _____.” (truth; meekness; righteousness)
- c) In Messianic fashion, what verse declares, “Thy throne, O God, is for ever and ever: the sceptre of Thy kingdom is a right sceptre?” (Psalm 45:6)
- d) Continuing the Messianic message, Psalm 45:7 declares, “Thou lovest _____, and hatest _____: therefore God, Thy God, hath anointed Thee with the oil of gladness above Thy fellows.” (righteousness; wickedness)
- e) The phrase “...out of the ivory palaces...” is found in what verse? (Psalm 45:8)
- f) What verse ends, “...for He is thy Lord; and worship thou Him?” (Psalm 45:11)
- g) Psalm 45:17 closes this Messianic psalm thusly, “I will make Thy _____ to be remembered in all generations: therefore shall the people _____ Thee for ever and ever.” (name; praise)

2) **Philippians 1 – Read Only**

3. **Tuesday** –

1) **Psalm 46 – Read & Answer Below**

- a) Who is referred to in the opening verses of this psalm as being a “refuge and strength” and also “a very present help in trouble?” (God, vs. 1)
- b) What verse begins, “The heathen raged, the kingdoms were moved...?” (Psalm 46:6)
- c) Speaking of God, Psalm 46:6 ends, “...He uttered His _____, the _____ melted.” (voice; earth)
- d) What verse beautifully states, “The Lord of hosts is with us...?” (Psalm 46:7)
- e) Psalm 46:10 reads, “Be still, and _____ that I am God.” (know)
- f) How many times in this short chapter is the term “Selah” (i.e., a term that denotes pausing and meditating) used? (Three times, vs. 3, 7, 11)
- g) How many times in this chapter is the phrase “the God of Jacob” used? (Twice, vs. 7, 11)

2) **Philippians 1 – Read & Answer Below**

- a) Referencing the organizational structure within New Testament Christianity, Philippians 1:1 reads, “Paul and Timotheus, the servants of Jesus Christ, to all

- the _____ in Christ Jesus which are at Philippi, with the _____ and _____.” (saints; bishops; deacons)
- b) What are the first four words of Philippians 1:3? (I thank my God)
 - c) Is the phrase “fellowship in the gospel” found in Philippians 1:2, Philippians 1:4 or Philippians 1:5? (Philippians 1:5)
 - d) In what verse did Paul say, “For God is my record, how greatly I long after you all in the bowels of Jesus Christ?” (Philippians 1:8)
 - e) Speaking of his Roman imprisonment, what verse finds Paul stating, “So that my bonds in Christ are manifest in all the palace, and in all other places?” (Philippians 1:13)
 - f) In Philippians 1:21 the inspired apostle Paul writes, “For to me to live is _____, and to die is _____.” (Christ; gain)
 - g) In Philippians 1:23 Paul continues, “For I am in a strait betwixt two, having a _____ to _____, and to be with _____; which is far _____.” (desire; depart; Christ; better)
 - h) Speaking of lifestyle or Christian living, Philippians 1:27 begins, “Only let your _____ be as it becometh the _____ of Christ....” (conversation; gospel)
 - i) What verse tells us that Christians are not only to “believe on Him,” but they are “also to suffer for His sake?” (Philippians 1:29)

4. **Wednesday** –

1) Psalm 47 – Read & Answer Below

- a) What verse contains the phrase, “...shout unto God with the voice of triumph?” (Psalm 47:1)
- b) What verse reads, “Sing praises to God, sing praises: sing praises unto our King, sing praises?” (Psalm 47:6)
- c) How many times in this psalm is the Lord or God referred to as “King of (or over) all the earth?” (Twice, vs. 2, 7)
- d) What verse contains the phrase, “...sing ye praises with understanding?” (Psalm 47:7)
- e) Is “Abraham” mentioned in this psalm? (Yes, vs. 9)
- f) Is “Moses” mentioned in this psalm? (No)
- g) Speaking of God, Psalm 47:9 tells us, “He is greatly _____.” (exalted)

2) Philippians 1 – Read & Word Study/Research

- a) From Philippians 1:1 list the organizational structure of the Lord’s church. (Each local congregation of the Lord’s church should consist of: 1) Christians (also called Saints, Believers, Disciples, Brethren, etc.), 2) Elders (also called Bishops, Overseers, Shepherds, Pastors or Presbyters) and 3) Deacons. See also, 1 Timothy 3, Titus 1, Hebrews 13, etc. Practically every denomination can be seen to be false by simply looking at their organizational structure. Sadly, they distort the simple pattern of Elders (or Bishops), Deacons and Saints.)
- b) How many times in the chapter does Paul refer to prayer? (No less than FOUR times – vs. 3, 4, 9, 19)
- c) How many times does Paul refer to being set or ready for “the defense of the gospel?” (TWICE, vs. 7, 17)

- d) Connecting the knowledge of Philippians 1:9 with the application (i.e., the necessity to live it) in Philippians 1:10, we find that Christians are to “...be _____ and without offence till the _____ of Christ.” (sincere; day)
- e) Research the term “sincere” (in Philippians 1:10). What does it mean? (The term carries with it the idea of being examined in the sunlight and found without a flaw or blemish. Think of holding an item up to the sunlight so as to inspect it for cracks and finding none. Such should be the case with children of God. God should be able to hold us up to the sunlight and find NO cracks that speak of wicked and worldly living, etc.)
- f) In what verse does Paul say, “...the things which happened unto me have fallen out rather unto the furtherance of the gospel?” (Philippians 1:12)
- g) With the background of Paul’s imprisonment, Philippians 1:14 tells us, “And many of the _____ in the Lord, waxing _____ by my bonds, are much more _____ to speak the _____ without fear.” (brethren; confident; bold; Word)
- h) In what verse does Paul say that his hope is “...that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death?” (Philippians 1:20)
- i) Did Paul desire to live or die? (His “desire” was to “depart” and “be with Christ.” He said this was “far better.” However, he knew that if his life was spared from Roman execution, such would be better for the brethren, vs. 21-26)
- j) What verse contains the following, “...I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel?” (Philippians 1:27)
- k) What does Philippians 1:28 mean? (The term “terrified” has the meaning of a spooked horse. The Christians were not to be like a spooked horse—afraid of their own shadow. Rather, they were to boldly endure persecution. Such confidence would stand as “an evident token” (or sign) of the perdition or destruction that was surely coming upon the wicked. The very fact that these Christians were able to boldly face persecution and “suffer for His sake” (vs. 29) would show the persecuting force that there was something greater—namely their faith in Christ and the promise of Heaven! Onlookers would realize the vast difference between the suffering (yet bold) Christians and the conscienceless and worldly tormentors. Their boldness in view of such persecution would serve as a token/sign of the justice/punishment that would one day come upon the ungodly. On that day, the ungodly will have NO excuse—because the boldness of the righteous will serve as a signal that they too should have chosen to be right with God!)

5. Thursday –

1) Psalm 48 – Read & Answer Below

- a) Psalm 48:1 begins, “Great is the _____, and greatly to be _____ in the city of our God, in the mountain of His _____.” (Lord; praised; holiness)
- b) Psalm 48:2 says, “...the joy of the whole earth, is mount _____.” (Zion)
- c) What type of “wind” is referenced as coming from God and breaking “the ships of Tarshish?” (An east wind, vs. 7)
- d) What verse says, “We have thought of Thy lovingkindness, O God, in the midst of Thy temple?” (Psalm 48:9)

- e) Psalm 48:10 reads, “According to Thy _____, O God, so is Thy praise unto the ends of the _____: Thy right hand is full of _____.”
(name; earth; righteousness)
- f) What verse begins, “Let mount Zion rejoice...?” (Psalm 48:11)
- g) Speaking of God’s judgments, what verse ends, “...let the daughters of Judah be glad, because of Thy judgments?” (Psalm 48:11)
- h) What verse states, “For this God is our God for ever and ever: He will be our guide even unto death?” (Psalm 48:14)

2) Philippians 2 – Read Only

6. **Friday** –

1) Psalm 49 – Read & Answer Below

- a) As this psalm opens, is the inspired penman addressing only the poor? (No, he is addressing “all...people, vs. 1. As vs. 2 says, “Both low and high, rich and poor, together.”)
- b) Psalm 49:3 begins, “My mouth shall speak of _____....” (wisdom)
- c) What verse begins, “They that trust in their wealth...?” (Psalm 49:6)
- d) What verse refers to those who “...boast themselves in the multitude of their riches?” (Psalm 49:6)
- e) Psalm 49:10 reads, “For he seeth that _____ men _____, likewise the _____ and the _____ person perish, and leave their _____ to others.”
(wise; die; fool; brutish; wealth)
- f) Psalm 49:11 continues, “Their inward _____ is, that their houses shall continue for ever....” (thought)
- g) In what verse does the psalmist says, “But God will redeem my soul from the power of the grave: for He shall receive me. Selah?” (Psalm 49:15)
- h) Psalm 49:16-17 reminds us, “Be not thou _____ when one is made _____, when the glory of his house is increased; for when he _____ he shall carry _____ away: his glory shall not descend after him.” (afraid; rich; dieth; nothing)
- i) The last verse of this psalm serves as a fitting summary regarding the futile nature of putting wealth/prestige, etc. first in one’s life. It reads, “Man that is in honour, and understandeth not, is like the _____ that perish.” (beasts, vs. 20. Also, compare vs. 12.)

2) Philippians 2 – Read & Answer Below

- a) In Philippians 2:2, the inspired writer enjoins, “Fulfil ye my _____, that ye be _____, having the same love, being of _____ accord, of _____ mind.”
(joy; like-minded; one; one)
- b) Philippians 2:3 begins, “Let _____ be done through strife or vainglory....” (nothing)
- c) Philippians 2:4 continues, “Look not everyman on _____ own things, but every man _____ on the things of _____.” (his; also; others)
- d) Speaking of Jesus and His death on the cross, what verse reads, “And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross?” (Philippians 2:8)
- e) What verse reads, “Do all things without murmurings and disputings?” (Philippians 2:14)

- f) What faithful brother is discussed beginning in Philippians 2:19? (Timotheus or Timothy)
- g) What person was Paul talking about when he said, “For I have no make like-minded...?” (He was speaking of Timothy, vs. 20)
- h) What faithful brother is discussed beginning in Philippians 2:25? (Epaphroditus)
- i) Using Philippians 2:25, list some of the terms that Paul used to describe “Epaphroditus.” (He referred to him as: 1) my brother, 2) companion in labour, 3) fellowsoldier, 4) the messenger from the Philippians that had been sent to him (Paul) while he was in prison and 5) he that ministered to my wants/needs)

7. Saturday –

1) Psalm 50 – Read & Answer Below

- a) “Out of _____, the perfection of beauty, _____ hath shined” according to Psalm 50:2. (Zion; God)
- b) Psalm 50:4 tells us that God “shall call to the heavens from above, and to the earth, that He may _____ His people.” (judge)
- c) Psalm 50:5 finds God saying, “Gather my _____ together unto Me....” (saints)
- d) What verse ends with the words, “...for God is judge Himself. Selah?” (Psalm 50:6)
- e) God says, “For every beast of the forest is Mine, and the cattle upon a thousand hills.” In what verse is this famous passage found? (Psalm 50:10)
- f) Still with God speaking, Psalm 50:12 reads, “If I were hungry, I would not tell thee: for the _____ is Mine, and the _____ thereof.” (world; fulness)
- g) Changing the tone, Psalm 50:16 begins, “But unto the _____ God saith....” (wicked)
- h) Discussing the wicked and their concern for His Word, in Psalm 50:17, God says, “Seeing thou hatest _____, and castest My _____ behind thee.” (instruction; words)
- i) What verse begins, “Now consider this, ye that forget God...?” (Psalm 50:22)
- j) The last verse tells us, “...and to him that _____ his _____ aright will I shew the salvation of God.” (ordereth; conversation, vs. 23)

2) Philippians 2 – Read & Word Study/Research

- a) According to Philippians 2:2, must Christians be of “one accord, of one mind?” (Yes. Compare also, 1 Corinthians 1:10. The idea that everyone can be right while accepting numerous contradicting doctrines is not correct and is at odds with this verse, as well as many others. The modern idea that “everyone is ok as long as we just love one another” contradicts many passages. Yes, we must love each other (this verse say, “having the SAME love”), but TRUE LOVE obeys God’s teachings!)
- b) The last half of Philippians 2:3 reads, “...but in _____ of _____ let each esteem _____ better than themselves.” (lowliness; mind; other)
- c) What verse reads, “Let this mind be in you, which was also in Christ Jesus?” (Philippians 2:5)
- d) Philippians 2:6 (i.e., “Who, being in the form of God, thought it not robbery to be equal with God”) is speaking of _____. (Jesus. Cf., the previous verse vs. 5))

- e) Philippians 2:10 states, “That at the name of _____ every knee should bow....” (Jesus)
- f) After commanding the Philippians (i.e., Christians) to avoid murmurings and disputings, Philippians 2:15 continues, “That ye may be _____ and _____, the sons of God, without rebuke, in the midst of a _____ and _____ nation, among whom ye shine as _____ in the world.” (blameless; harmless; crooked; perverse; lights)
- g) What are the first seven words of Philippians 2:19? (But I trust in the Lord Jesus)
- h) Concerning faithful Timothy, in Philippians 2:22, Paul says, “But ye _____ the _____ of him....” (know; proof)
- i) Philippians 2:24 finds Paul saying, “But I _____ in the Lord....” (trust)
- j) Regarding what person does Paul say, “...hold such in reputation?” (Epaphroditus, vs. 29)
- k) Keeping with the theme of this epistle, how many times is the term joy or rejoice (and/or some derivative thereof) used in this chapter? (It is used at least 7 times, vs. 2, 16, 17, 18 and 28, not counting his usage of “gladness” in vs. 29)