

# **THE BIBLE STUDY PROGRAM**

**WEEK 33 – Joshua 6 – 11 & Luke 21 – 22**

## **WEEK 33 – ANSWERS**

1. **Sunday** – Worship/Time With Family/Review Answers With Others

2. **Monday** –

1) Joshua 6 – Read & Answer Below

- a) The siege of what city, by the Israelites, is under discussion in this chapter? (Jericho, vs. 1)
- b) To Israel, did God say, “I have given into thine hand Jericho?” (Yes, vs. 2, 16)
- c) Did this gift of grace from God (i.e., “I have given into thine hand Jericho”) come with conditions? In other words, did God “give them” the city BEFORE or AFTER they obeyed God? (As the chapter makes clear, they received the city by God’s grace. However, as is equally clear, they received the city (i.e., grace) AFTER they obeyed God’s commandments. Put another way: Did God’s grace give them the city? Yes. When did God’s grace give them the city? AFTER (not before) they obeyed God’s conditions. The concept of “grace without obedience” is negated in this example and well as by hundreds of others, vs. 3ff. Compare, Romans 15:4 and Hebrews 11:30)
- d) How many times were they to compass (circle) the city on the seventh day? (Seven times, vs. 4, 15)
- e) Did the people shout all the time and every day when they circled the city? (No, vs. 10. They shouted on the seventh day after circling the city the seventh time, vs. 16)
- f) On the seventh day, about what time in the morning did they rise up and compass the city? (They rose up “early about the dawning of the day...,” vs. 15)
- g) Was Rahab, and those with her in her house, spared as formerly promised? (Yes, vs. 17, 22-23, 25)
- h) What verse says, “So the Lord was with Joshua; and his fame was noised throughout all the country?” (Joshua 6:27)

2) Luke 21 – Read Only

3. **Tuesday** –

1) Joshua 7 – Read & Answer Below

- a) What was the name of the person who “took of the accursed thing?” (Achan, vs. 1)
- b) How many men did Israel send into battle with Ai, after Jericho was overthrown? (About three thousand men, vs. 4)
- c) How many Israelites did the men of Ai kill? (About thirty-six men, vs. 5)
- d) What verse contains the inspired words of Joshua, “O Lord, what shall I say, when Israel turneth their backs before their enemies?” (Joshua 7:8)
- e) Joshua 7:11 reads, “Israel hath \_\_\_\_\_.” (sinned)
- f) God says in, Joshua 7:12, “...neither will I be with you any more, \_\_\_\_\_ ye \_\_\_\_\_ the accursed from among you.” (except; destroy)

- g) What verse says, “And it shall be, that he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the Lord, and because he have wrought folly in Israel?” (Joshua 7:15)
- h) Achan, in Joshua 7:21, confesses, “When I \_\_\_\_\_ among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I \_\_\_\_\_ them, and \_\_\_\_\_ them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.” (saw; coveted; took)
- i) In what valley was Achan and his family executed in, because of sin? (The valley of Achor, vs. 24, 26)

2) Luke 21 – Read & Answer Below

- a) As Jesus saw people casting in their gifts into the treasury, He said of the poor widow that she “hath cast in \_\_\_\_\_ than they all.” (more, vs. 3)
- b) Luke 21:5 is a critical verse. It gives the context of the upcoming discussion. It states, “And as some spake of the \_\_\_\_\_, how it was adorned with goodly stones and gifts....” (temple)
- c) Along this same line, Luke 21:6 shows Jesus saying, “As for these things which ye behold, the days will come, in the which there shall not be left one \_\_\_\_\_ upon another, that shall not be \_\_\_\_\_ down.” (stone; thrown)
- d) In this same context, in what verse does Jesus tell his disciples, “Settle it therefore in your hearts, not to meditate before what ye shall answer?” (Luke 21:14)
- e) In this same context, in what verse does Jesus say, “And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh?” (Luke 21:20)
- f) Still in the same context, and regarding all that He had just been speaking of, in what verse does Jesus declare, “Verily I say unto you, This generation shall not pass away, till all be fulfilled?” (Luke 21:32)
- g) What verse says, “And all the people came early in the morning to Him in the temple, for to hear Him?” (Luke 21:38)

4. Wednesday –

1) Joshua 8 – Read & Answer Below

- a) Did God tell Joshua that He (God) had given into his hand the king of Ai, and his people and his city? Did they still have to battle Ai, before the gift of God’s grace was realized? Was the blessing of God’s gift/grace tied to Israel’s obedience and compliance with God’s instruction? (Yes, Yes and Yes, vs. 1ff)
- b) How many men of valor did Joshua choose to send to battle with Ai—men that he sent out by night to set up the ambush? (30,000, vs. 3, 7)
- c) What verse says, “And it shall be, when ye have taken the city, that ye shall set the city on fire: according to the commandment of the Lord shall ye do. See, I have commanded you?” (Joshua 8:8)
- d) Did Ai come out after Israel leaving the city open for invasion or did they shut up the city and prepare for a siege? (They pursued Israel and fell into Joshua’s military trap, leaving the city open for invasion, vs. 17)
- e) What verse specifically says, “And the king of Ai they took alive, and brought him to Joshua?” (Joshua 8:23)
- f) Did Joshua spare the King of Ai? (No, vs. 29)

- g) What did Joshua build “unto the Lord...in mount Ebal?” (An altar, vs. 30)
- h) As Moses had instructed, Joshua set half the people against one mountain and half against another and read to them regarding the blessings and cursings as written in the Law of Moses. What two mountains were the people set upon? (Mount Gerizim and Mount Ebal, vs. 33)
- i) Did Joshua “pick and choose” portions of God’s Word from the Law of Moses or did he read the people everything they needed to hear? (The text is clear. It says, “There was not a word of all that Moses commanded, which Joshua read not...,” vs. 35)

2) Luke 21 – Read & Word Study/Research

- a) Would the context of Luke 21:5-6, especially in view of Luke 21:20, 23 and 32 be more likely speaking of the destruction of Jerusalem (i.e., as happened in A.D. 70; cf. Matthew 24:1-35) or of the end of time? (The context is absolutely clear. Jesus is prophesying about the destruction of Jerusalem in A.D. 70 in this section. Luke 21:32 is unmistakable. It says, “Verily I say unto you, THIS GENERATION shall not pass away, TIL all be fulfilled.” Sadly, many distort this passage to teach fanciful theories of the “end-time.”)
- b) Along with the above question, Luke 21:7 is a very important passage in looking at this context. What two questions do they ask Jesus after He speaks of the stones of the temple being thrown down? (They ask Him, “...when shall THESE THINGS be? And what sign will there be when THESE THINGS shall come to pass?” Note, the reference to “these things.” What are the “these things” of which Jesus had been speaking? Obviously, Luke 21:5-6 makes it clear that the “these things” of vs. 7 certainly refer back to the destruction of the temple.)
- c) In what verse does Jesus say, “And ye shall be hated of all men for my name’s sake?” (Luke 21:17)
- d) In what verse does Jesus say, “But woe unto them that are with child...in those days?” (Luke 21:23)
- e) What specific type of tree does Jesus reference in His parable in this chapter? (A fig tree, vs. 29)
- f) Jesus says in Luke 21:33, “Heaven and \_\_\_\_\_ shall pass away; but My \_\_\_\_\_ shall not pass away.” (earth; Words)
- g) In what verse does Jesus warn against getting caught up in the “cares of this life?” (Luke 21:34)

5. Thursday –

1) Joshua 9 – Read & Answer Below

- a) The inhabitants of what location acted like they were from a far place and sought a league/peace treaty with Israel? (The inhabitants of Gibeon, vs. 3ff)
- b) Were these inhabitants of the Hittites, Hivites, Amorites or the Jebusites? (Hivites, vs. 7)
- c) What verse refers again to the previous defeat of the “king of Heshbon” and the “king of Bashan?” (Joshua 9:10)
- d) In what verse did these pretenders claim that their shoes had become old due to “the very long journey?” (Joshua 9:13)
- e) Did Joshua/Israel make peace (i.e., a league) with them without asking counsel from God? (Yes, vs. 14-15)

- f) Did Israel go back on their promise/oath and destroy those of Gibeon? (No, vs. 17-21)
- g) In what verse does Joshua ask, “Wherefore have ye beguiled us, saying, We are very far from you; when ye dwell among us?” (Joshua 9:22)
- h) These beguilers were to be servants and thus “hewers of \_\_\_\_\_” and “drawers of \_\_\_\_\_.” (wood; water, vs. 21, 23, 27)

2) Luke 22 – Read Only

6. **Friday** –

1) Joshua 10 – Read & Answer Below

- a) Who did the “five kings of the Amorites” make war against? (Gibeon, vs. 4-5)
- b) What objects did God cast down from heaven in the battle against these five kings? (Great stones (or hailstones), vs. 11)
- c) What amazing miracle did Joshua call for and receive from God during this battle? (The sun stood still, vs. 12-14)
- d) When the five kings fled, they hid themselves in a cave at what place? (At Makkedah, vs. 16-17)
- e) In what verse does the text reference Israel’s captains of the men of war putting their feet upon the necks of these five kings? (Joshua 10:24)
- f) Did Joshua release these five kings? (No. He slew them and hanged them on five trees, vs. 26)
- g) What verse says, “Then Horem king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining?” (Joshua 10:33)
- h) Joshua 10:40 reads, “So \_\_\_\_\_ smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left \_\_\_\_\_ remaining, but \_\_\_\_\_ destroyed all that breathed, as the Lord God of Israel \_\_\_\_\_.” (Joshua; none; utterly; commanded)

2) Luke 22 – Read & Answer Below

- a) The feast of unleavened bread is called the \_\_\_\_\_. (Passover, vs. 1)
- b) What verse refers to Satan entering Judas, that is, Judas allowing Satan (via Satan’s methods of greed, various temptations, etc. through men) to influence him to commit sin? (Luke 22:3)
- c) Referring to the partaking of the Passover meal, what verse says, “And when the hour was come, He sat down, and the twelve apostles with Him?” (Luke 22:14)
- d) What verse declares, regarding the apostles of Jesus, “And there was also a strife among them, which of them should be accounted the greatest?” (Luke 22:24)
- e) Which specific apostle is mentioned by name as being one that Satan was after? (Peter, vs. 31)
- f) What verse mentions the fervency of Jesus’ prayer to the point that His “sweat was as it were great drops of blood falling down to the ground?” (Luke 22:44)
- g) Luke 22:63-65 reads, “And the men that held Jesus \_\_\_\_\_ Him, and \_\_\_\_\_ Him. And when they had \_\_\_\_\_ Him, they \_\_\_\_\_ Him on the face, and asked Him, saying, Prophecy, who is it that smote thee? And many other things \_\_\_\_\_ spake they against Him.” (mocked; smote; blindfolded; struck; blasphemously)

- h) Does the response in Luke 22:71 clearly indicate that they understood that Jesus had claimed to be the Son of God in Luke 22:70? (Yes. Their reaction clearly shows that they understood His claim (which we know was a true claim) to be the very Son of God—i.e., God)

7. **Saturday** –

1) Joshua 11 – Read & Answer Below

- a) All of the kings listed in Joshua 11:1-5 were gathered together “at the waters of \_\_\_\_\_, to fight against Israel.” (Merom, vs. 5)
- b) What supposed military advantage does Joshua 11:4 specifically mention, in regards to the enemy armies that planned to fight with Israel? (Horses and chariots)
- c) Would this traditional military advantage help these armies against Israel? (No, vs. 6-9)
- d) What verse declares, “And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms?” (Joshua 11:10)
- e) Joshua 11:12, speaking of obedient Joshua, reads, “...and he utterly \_\_\_\_\_ them, as Moses the servant of the Lord \_\_\_\_\_.” (destroyed; commanded)
- f) Joshua 11:15 says, “As the Lord \_\_\_\_\_ Moses his servant, so did Moses command \_\_\_\_\_, and so did \_\_\_\_\_; he left \_\_\_\_\_ undone of all that the Lord commanded \_\_\_\_\_.” (commanded; Joshua; Joshua; nothing; Moses)
- g) What verse says, “Joshua made war a long time with all those kings?” (Joshua 11:18)
- h) What verse says, “So Joshua took the whole land...?” (Joshua 11:23)

2) Luke 22 – Read & Word Study/Research

- a) What two apostles are specifically mentioned in this chapter as being sent by Jesus to go make preparation for the Passover meal? (Peter and John, vs. 8)
- b) When these two apostles, who were going to make Passover preparation, met the man entering the city, what was the man carrying? (A pitcher of water, vs. 10)
- c) Jesus told the apostles that He would not eat anymore of the supper with them “until it be fulfilled in the \_\_\_\_\_ of God.” (Kingdom, vs. 16, 18)
- d) In what verse does Jesus say, “...but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve?” (Luke 22:26)
- e) Did Jesus say to His disciples, “And I appoint unto you a kingdom, as my Father hath appointed unto Me?” (Yes, vs. 29)
- f) Luke 22:31 reads, “...Simon, Simon, behold, \_\_\_\_\_ hath \_\_\_\_\_ to have you, that he may \_\_\_\_\_ you as wheat.” (Satan; desired; sift)
- g) What specific apostle did Jesus say would deny Him three times? (Peter, vs. 34)
- h) What Old Testament passage does Jesus reference in Luke 22:37? (Isaiah 53:12)
- i) What bodily position was Jesus in as He prayed, as indicated by Luke 22:41? (The text says that on this occasion, “...and He kneeled down, and prayed.”)
- j) The servant of the high priest had which ear cut off? Did Jesus heal his ear? (His right ear, vs. 50; Yes, Jesus healed it, vs. 51)

k) In what verse do we read, “And Peter went out, and wept bitterly?” ([Luke 22:62](#))