

# THE BIBLE STUDY PROGRAM

## WEEK 30 – Deuteronomy 22 – 27 & Luke 15 – 16

**Overview** – This study is a 6 day program covering both the Old Testament (OT) and the New Testament (NT). This study program is to take place on a daily basis (Monday through Saturday). The study will involve reading/studying 6 OT chapters and 2 NT chapters per week. The OT chapters will only be covered 1 time with the NT chapters being covered 3 times. Depending on reading speed, chapter length, etc., total study time should take approximately 15 to 30 minutes a day. In other words, by simply dedicating **only** about 15 to 30 minutes a day (6 days a week) to Bible study, in roughly 2 ½ to 3 years, you will have read and studied the entire Bible. If followed, you will have read the OT once and the NT three times, while studying through the entire Bible. The KJV (King James Version) is used to prepare the questions.

**How it works** – Read, study, and/or answer questions as outlined below. Place an “x” in the blank after you have completed each day’s study. If you are unable to do the study on the set day, either try to “double up” and get back on schedule or if you get several days behind, simply skip to the current day’s schedule. If necessary you can always come back weeks or months later and study the chapters you missed. You will be able to identify any missed chapters easily if you consistently mark your studied chapters with an “x.” Practically speaking, however, this is not advisable and the student is encouraged to “stay on the daily schedule.” In short, this program will not work, if you do not commit yourself to a daily study habit. We also suggest that the student keeps the weekly study program sheets in a 3 ring binder for easy reference. It is likewise necessary that everyone in the local congregation who is involved in this study program get together weekly or at least biweekly to review the questions and answers.

WEEK 30 – ( \_\_\_\_ / \_\_\_\_ / \_\_\_\_ ) to ( \_\_\_\_ / \_\_\_\_ / \_\_\_\_ )

1. **Sunday** – Worship/Time With Family/Review Answers With Others
2. **Monday** –
  - 1) OT – Deuteronomy 22 (Read & Answer Questions) \_\_\_\_
  - 2) NT – Luke 15 (Read) \_\_\_\_
3. **Tuesday** –
  - 1) OT – Deuteronomy 23 (Read & Answer Questions) \_\_\_\_
  - 2) NT – Luke 15 (Read & Answer Questions) \_\_\_\_
4. **Wednesday** –
  - 1) OT – Deuteronomy 24 (Read & Answer Questions) \_\_\_\_
  - 2) NT – Luke 15 (Read & Word Study/Research) \_\_\_\_
5. **Thursday** –
  - 1) OT – Deuteronomy 25 (Read & Answer Questions) \_\_\_\_
  - 2) NT – Luke 16 (Read) \_\_\_\_
6. **Friday** –
  - 1) OT – Deuteronomy 26 (Read & Answer Questions) \_\_\_\_
  - 2) NT – Luke 16 (Read & Answer Questions) \_\_\_\_
7. **Saturday** –
  - 1) OT – Deuteronomy 27 (Read & Answer Questions) \_\_\_\_
  - 2) NT – Luke 16 (Read & Word Study/Research) \_\_\_\_

# WEEK 30 – DAILY PROGRAM

1. **Sunday** – Worship/Time With Family/Review Answers With Others

2. **Monday** –

1) Deuteronomy 22 – Read & Answer Below

- a) Regarding the duty of a neighbor to “help,” what verse contains the phrase, “thou shalt surely help him to lift them up again?”
- b) Did the Law allow for “total freedom of dress” so that a man could dress like a woman or a woman like a man?
- c) What verses in this chapter address God’s Law as pertaining to birds/eggs?
- d) Did the Law allow for one to plow with a donkey and an ox together?
- e) After reading Deuteronomy 22:13-21, does God consider lying and sex before marriage as wicked, and hence deserving of punishment?
- f) What was the punishment for the horrible sin of adultery?
- g) Per Deuteronomy 22:25-27, what was the punishment for the horrible sin of rape?

2) Luke 15 – Read Only

3. **Tuesday** –

1) Deuteronomy 23 – Read & Answer Below

- a) The text says, “...but the Lord thy God turned the curse into a blessing unto thee, because the Lord thy God \_\_\_\_\_ thee.”
- b) Why were they told not to “abhor an Edomite?”
- c) Why were they told not to “abhor an Egyptian?”
- d) What verse says, “...therefore shall thy camp be holy: that He see no unclean thing in thee, and turn away from thee?”
- e) According to Deuteronomy 23:17-18, did God view homosexuality as merely some “alternative lifestyle?”
- f) What verse says in part, “That which is gone out of thy lips thou shalt keep and perform; even a freewill offering...?”
- g) Was it lawful to pluck a few ears of corn from the standing corn in thy neighbor’s field, as long as one did not put a sickle to it?

2) Luke 15 – Read & Answer Below

- a) How many distinct parables or specific spiritual stories does Jesus give in this chapter?
- b) In the example of the lost sheep, how many sheep did the shepherd have in all and how many did he lose?
- c) The lost sheep that was found was likened unto what?
- d) The 99 sheep that were not lost were likened unto what?
- e) Luke 15:10 reads, “Likewise, I say unto you, there is \_\_\_\_\_ in the presence of the angels of God over one sinner that \_\_\_\_\_.”
- f) In the teaching on the Prodigal Son (as it is popularly referred to), did the Father walk or run, when He saw the wayward son returning home?
- g) Luke 15:24 says, “For this my son was \_\_\_\_\_, and is alive \_\_\_\_\_; he was \_\_\_\_\_, and is found....”

- h) Was the oldest son compassionate and forgiving or was he hateful and jealous, etc., when his wayward brother came home?

4. **Wednesday** –

1) Deuteronomy 24 – Read & Answer Below

- a) What subject is addressed in Deuteronomy 24:1-4?  
b) When a man took a new wife, how long was he to be “free at home” so he could “cheer up his wife?”  
c) What was the penalty among the Israelites for kidnapping and committing the crime of human trafficking among one’s brethren?  
d) Per Deuteronomy 24:12-15, would it be safe to say that God cares about the poor?  
e) Deuteronomy 24:16 reads, “The \_\_\_\_\_ shall not be put to death for the \_\_\_\_\_, neither shall the children be put to death for the \_\_\_\_\_: every man shall be put to death for his \_\_\_\_\_ sin.”  
f) According to Deuteronomy 24:19-21, does God care about the stranger, fatherless and widow?  
g) What two verses declare, “And thou shalt remember that thou wast a bondman in the land of Egypt...?”

2) Luke 15 – Read & Word Study/Research

- a) The context shows that “...the Pharisees and scribes \_\_\_\_\_, saying, This man receiveth \_\_\_\_\_, and \_\_\_\_\_ with them.”  
b) According to Luke 15:7, there is “\_\_\_\_\_ ... in heaven over one \_\_\_\_\_ that repenteth...”  
c) How many pieces of silver did the woman have? How many did she lose?  
d) In what manner did the lady look for the lost piece of silver?  
e) How many sons did the man have?  
f) Luke 15:13 tells us that the son, “wasted his substance with \_\_\_\_\_ living.”  
g) Luke 15:17 begins, “And when he came to \_\_\_\_\_...”  
h) What verse says, “I will arise and go to my Father, and will say unto Him, Father, I have sinned against heaven, and before Thee?”

5. **Thursday** –

1) Deuteronomy 25 – Read & Answer Below

- a) According to the Law, what was the maximum amount of stripes (i.e., in a beating for punishment) allowed?  
b) Scripture says, “Thou shalt not \_\_\_\_\_ the \_\_\_\_\_ when he treadeth out the corn.”  
c) In Deuteronomy 25:5-10 the subject of performing “the duty of an husband’s brother” is addressed. If a man refused to marry the wife of his dead brother, what TWO things does the text say the woman was to do to him?  
d) Pertaining to this same subject, Deuteronomy 25:6 says, “And it shall be, that the \_\_\_\_\_ which she beareth shall succeed in the \_\_\_\_\_ of his brother which is dead, that his name be not put out of \_\_\_\_\_.”  
e) The Law stated, “But thou shalt have a perfect and \_\_\_\_\_ weight, a perfect and \_\_\_\_\_ measure shalt thou have: that thy \_\_\_\_\_ may be \_\_\_\_\_ in the land which the Lord thy God giveth thee.”

- f) What nation did God specifically tell them to remember and to destroy (i.e., “blot out the remembrance of”) because of their evil toward Israel?

2) Luke 16 – Read Only

6. **Friday** –

1) Deuteronomy 26 – Read & Answer Below

- a) Were the Israelites directed to “take of the first of all the fruit” and bring such unto God’s dedicated place for worship (i.e., the place that He had chosen “to place His name”)?
- b) Who was going to take the basket of first fruits out of the giving Israelite’s hand? Where was this person going to put the basket?
- c) According to Deuteronomy 26:7-8, does God hear and answer the prayers of His faithful people?
- d) Does Deuteronomy 26:10, reference a distinct time/place/action called “worship?”
- e) Did God tell them that He wanted them to “rejoice in every good thing which the Lord...God [had] given [them]?”
- f) What four groups/types of people are listed in Deuteronomy 26:12-13 as being subjects of God’s concern and care?
- g) What is another term or synonym for God’s “holy habitation” as indicated in this chapter?
- h) What verse says, “This day the Lord thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul?”
- i) In what verse does God refer to His people as being His special or separated people, that is, “His peculiar people?”

2) Luke 16 – Read & Answer Below

- a) What did the rich man, as referenced in the first part of this chapter, want the accused to give an account of?
- b) What verse says, “And the lord commended the unjust steward, because he had done wisely...?”
- c) What verse says, “He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much?”
- d) Luke 16:12 says, “And \_\_\_ ye have not been \_\_\_\_\_ in that which is another man’s, who shall \_\_\_\_\_ you that which is your own?”
- e) Luke 16:14 tells us, “And the \_\_\_\_\_ also, who were \_\_\_\_\_, heard all these things: and they \_\_\_\_\_ Him.”
- f) What was “fixed” between the “certain rich man” and Lazarus after their deaths?
- g) In what verse is the torment that the rich man was going through referred to as “this place of torment?” In other words, focus on the word “PLACE.”

7. **Saturday** –

1) Deuteronomy 27 – Read & Answer Below

- a) In Deuteronomy 27:1, we see the necessity of obedience reiterated once again. The text says, “And Moses with the elders of Israel commanded the people saying, Keep \_\_\_ the \_\_\_\_\_ which I command you this day.”

- b) What were they to write upon the stones that they were to set-up when they crossed the Jordan River into Canaan?
  - c) They were commanded to set these stones up in what mountain?
  - d) Were they allowed to use “iron tools” in building the altar they were also commanded to build?
  - e) After stating that Israel had “become the people of the Lord,” Moses, in Deuteronomy 27:10, says, “Thou shalt therefore \_\_\_\_\_ the voice of the Lord thy God, and \_\_\_\_ His commandments and His statutes, which I command the this day.”
  - f) In a dramatic illustration, were those on mount Gerizim to bless or curse? What about mount Ebal?
  - g) After a particular law is stated, the text says numerous times, “And all the people shall say \_\_\_\_\_.”
  - h) What verse says, “Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen?”
- 2) Luke 16 – Read & Word Study/Research
- a) Luke 16:2 declares, “And he called him, and said unto him, How is it that I hear this of thee? Give an \_\_\_\_\_ of thy \_\_\_\_\_; for thou mayest be no longer steward.”
  - b) What did the steward say that he was “ashamed” to do?
  - c) What verses says, “If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?”
  - d) What verse says, “No servant can serve two masters...?”
  - e) In Luke 16:15 we see the response of Jesus to the covetous Pharisees. He says, “Ye are they which \_\_\_\_\_ yourselves before \_\_\_\_\_; but God knoweth your \_\_\_\_\_: for that which is highly esteemed among \_\_\_\_\_ is abomination in the \_\_\_\_\_ of \_\_\_\_\_.”
  - f) “The law and the prophets were until \_\_\_\_\_: since that time the \_\_\_\_\_ of God is \_\_\_\_\_, and every man \_\_\_\_\_ into it.”
  - g) After the death of the “certain rich man” and “Lazarus,” did their souls live on? In other words, did they experience life after death?
  - h) Luke 16:25 teaches the conscience/aware nature of the soul after death. In other words, this verse makes it clear that a man does not cease to be “himself.” It states, “But Abraham said, Son \_\_\_\_\_.”
  - i) Likewise, Luke 16:25 shows that the time for preparation (for eternity) is DURING one’s life upon earth. This is made clear by the words, “Son, remember, that thou in \_\_\_\_\_....”
  - j) What verse says, “And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead?”