

# **THE BIBLE STUDY PROGRAM**

## **WEEK 113 – Song of Solomon 2 – 7 & 1 Peter 3 – 4**

### **WEEK 113 – ANSWERS**

1. **Sunday** – Worship/Time With Family/Review Answers With Others

2. **Monday** –

1) **Song of Solomon 2 – Read & Answer Below**

- a) Song of Solomon 2:1 reads, “I am the rose of \_\_\_\_\_, and the \_\_\_\_\_ of the \_\_\_\_\_.” (Sharon; lily; valleys)
- b) What early verse contains the phrase, “... his banner over me was love?” (Song of Solomon 2:4)
- c) What verse begins, “I charge you, O ye daughters of Jerusalem...?” (Song of Solomon 2:7)
- d) Song of Solomon 2:8 begins, “The voice of my \_\_\_\_\_! behold, he \_\_\_\_\_.” (beloved; cometh)
- e) What verse reads, “My beloved spake, and said unto me, Rise up, my love, my fair one, and come away?” (Song of Solomon 2:10)
- f) Song of Solomon 2:14 records, “...let me hear thy \_\_\_\_\_; for sweet is thy \_\_\_\_\_, and thy countenance is comely.” (voice; voice)
- g) Demonstrating the beauty and powerful nature of married love, Song of Solomon 2:16 begins, “My beloved is \_\_\_\_\_, and I am \_\_\_\_\_.” (mine; his)

2) **1 Peter 3 – Read Only**

3. **Tuesday** –

1) **Song of Solomon 3 – Read & Answer Below**

- a) Speaking of dreaming, Song of Solomon 3:1 begins, “By \_\_\_\_\_ on my bed I sought him whom my \_\_\_\_\_: I sought him, but I found him \_\_\_\_\_.” (night; soul; loveth; not)
- b) What early verse mentions “the watchmen?” (Song of Solomon 3:3)
- c) After seeking for him, did she find the one whom she loved so deeply? (Yes, vs. 4)
- d) How many times is Solomon specifically mentioned by name in this chapter? (Three times, vs. 7, 9, 11)
- e) What verse references something being made “of the wood of Lebanon?” (Song of Solomon 3:9)
- f) What verse speaks indirectly of Solomon’s mother? (Song of Solomon 3:11)

2) **1 Peter 3 – Read & Answer Below**

- a) Read 1 Peter 3:1. Does the Bible clearly teach that the wife is to be in subjection to her husband? (Yes. The text is clear. Cf., Ephesians 5, etc. However, this teaching does not allow the husband to be a rude domineering dictator type, as this and other passages equally show, the husband is to love and cherish his beloved wife—just as she is to love, respect and obey him.)
- b) Referencing the godly way in which a Christian wife is to live, 1 Peter 3:4 begins, “But let it be the \_\_\_\_\_ man of the \_\_\_\_\_.” (hidden; heart)

- c) What early verse says that a wife who has “a meek and quiet spirit” is “in the sight of God of great price?” (1 Peter 3:4)
- d) What great patriarchal couple is referenced for illustration purposes in the first section of 1 Peter 3? (Abraham and Sara(h), vs. 6)
- e) 1 Peter 3:8 commands Christians, “Finally, be ye all of \_\_\_\_\_ mind, having compassion one of another, \_\_\_\_\_ as brethren, be pitiful, be \_\_\_\_\_.” (one; love; courteous)
- f) Referencing Old Testament Scripture, what verse in this chapter begins, “For the eyes of the Lord are over the righteous, and His ears are open unto their prayers...?” (1 Peter 3:12)
- g) According to 1 Peter 3:14, if one suffers “for righteousness sake” then such a person should be \_\_\_\_\_. (happy)
- h) Does 1 Peter 3:21 clearly say that “baptism” (i.e., an immersion in water) “doth also now save us?” (Yes!)
- i) 1 Peter 3:22 speaks of One who is “gone into heaven, and is on the right hand of God....” This speak of \_\_\_\_\_. (Jesus Christ, vs. 21-22)

#### 4. Wednesday – .

##### 1) Song of Solomon 4 – Read & Answer Below

- a) In poetic description, Song of Solomon 4:1 describes Solomon’s view of the woman (either as her lover or more probably as the adversary to her true lover, etc.—depending on how one views the book) as it concerns her \_\_\_\_\_ and \_\_\_\_\_. (eyes; hair)
- b) What is described in verse two? (Her teeth)
- c) What verse reads, “Thou art all fair, my love; there is no spot in thee?” (Song of Solomon 4:7)
- d) Song of Solomon 4:10 begins, “How fair is thy \_\_\_\_\_....” (love)
- e) The latter part of what verse reads, “...the smell of thy garments is like the smell of Lebanon?” (Song of Solomon 4:11)
- f) Song of Solomon 4:12 states, “A \_\_\_\_\_ enclosed is my sister, my \_\_\_\_\_; a spring shut up, a fountain \_\_\_\_\_.” (garden; spouse; sealed)
- g) What verse begins with the words, “Awake, O north wind...?” (Song of Solomon 4:16)

##### 2) 1 Peter 3 – Read & Word Study/Research

- a) Does 1 Peter 3:1 say, “Women be in subjection to each and every man” or does it say, “Wives, be in subjection to your own husbands?” (It says, “...to your OWN husbands.”)
- b) Please read 1 Peter 3:1. Is the lifestyle of a faithful Christian able to influence (for good) another person? (Absolutely!)
- c) Briefly explain 1 Peter 3:3-4. (The context is dealing with a Christian woman living in such a way as to win her husband over to the Lord. It is speaking of the fact that her conversation/conduct/manner of living should be such that it reflects on spirituality, and not carnality. A godly woman is “mainly” concerned with inner beauty and not “mere” physical beauty. While this text is not condemning nice clothing, make-up, etc. “in and of itself,” it certainly does condemn the attitude behind those who only think about and promote the physical while shunning and neglecting the spiritual. It is apparent that the text cannot be taken fully literal, because it would condemn the “wearing of apparel” or clothing! The real question is this: Is the woman trying to reflect

her inner/spiritual beauty or is she only concerned with her outward/temporal beauty?)

- d) What verse begins, “Likewise, ye husbands, dwell with them according to knowledge...?” (1 Peter 3:7)
- e) The marital relationship matters. What verse talks about marital conflict interfering with the prayer life of a husband/wife? (1 Peter 3:7)
- f) Speaking of the relationship that should exist between members of the Lord’s church, 1 Peter 3:9 states, “Not rendering evil for \_\_\_\_\_, or railing for \_\_\_\_\_: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a \_\_\_\_\_.” (evil; railing; blessing)
- g) What Old Testament Scripture is quoted in 1 Peter 3:10-12? (Psalm 34:12-16)
- h) What Old Testament Scripture is referenced in 1 Peter 3:14? (Isaiah 8:12)
- i) What verse in this chapter teaches that Christians should be ready to give an answer/defense for what they believe? (1 Peter 3:15)
- j) 1 Peter 3:18 teaches us that Christ “...once suffered for sins, the just for the unjust, that He might bring us to \_\_\_\_\_.” (God)
- k) Does 1 Peter 3:20-21 clearly teach the necessity of water baptism, as it relates to a person’s being saved? (Yes! The text is abundantly clear. It mentions water. It shows that baptism is not about getting physically clean (i.e., taking a bath), but rather it is about obtaining “a good conscience toward God”—getting spiritually clean. The phrase, “The like figure whereunto even baptism doth also now save us” is not difficult to understand, unless one is refusing to accept the Inspired Scripture. Just as water separated the sinful world from those in Noah’s Ark, so Biblical baptism separates those in the world from those in the church. Cf., Acts 2:38, Acts 8:12-13, 35ff, Acts 22:16, Galatians 3:27, Romans 6:1ff, Ephesians 4:4-6, etc.)

## 5. Thursday –

- 1) Song of Solomon 5 – Read & Answer Below
  - a) Are the often used terms “spouse” and “beloved” found in the first verse of this chapter? (Yes)
  - b) Apparently describing another dream, Song of Solomon 5:2 begins, “I \_\_\_\_\_, but my heart waketh: it is the voice of my beloved...” (sleep)
  - c) The woman is described as “undefiled” in what verse? (Song of Solomon 5:3)
  - d) In what verse are “the watchmen” mentioned again? (Song of Solomon 5:7)
  - e) Were these watchmen kind to the lady or were they harsh with her? (They were harsh, vs. 7)
  - f) Seemingly, in a conversation between the woman and the daughters of Jerusalem, regarding the woman’s true lover, Song of Solomon 5:9 finds them saying, “What is thy \_\_\_\_\_ more than \_\_\_\_\_ beloved, O thou \_\_\_\_\_ among women? What is thy beloved more than another beloved, that thou dost so \_\_\_\_\_ us?” (beloved; another; fairest; charge)
  - g) In describing her beloved, what verse begins, “My beloved is...”? (Song of Solomon 5:10)
  - h) The latter part of what late verse describes her lover (i.e., through her eyes), thusly, “...his countenance is as Lebanon, excellent as the cedars?” (Song of Solomon 5:15)
  - i) The last half of Song of Solomon 5:16 is a grand verse. Without question it shows what wives are looking for in their husbands. It reads, “...This is my beloved, and this is my \_\_\_\_\_, O daughters of Jerusalem.” (friend)

2) 1 Peter 4 – Read Only

6. **Friday** –

1) Song of Solomon 6 – Read & Answer Below

- a) As chapter six begins, “the daughters of Jerusalem” (i.e., most likely the women in King Solomon’s harem who are questioning/discussing with the Shulamite woman) ask the woman about her true lover, “Whither is thy \_\_\_\_\_ gone, O thou \_\_\_\_\_ among women...?” (beloved; fairest, vs. 1)
- b) What early verse reads (in part), “I am my beloved’s, and my beloved is mine...?” (Song of Solomon 6:3)
- c) What verse speaks of the “eyes” as having the power to “overcome” another person? (Song of Solomon 6:5)
- d) What verse begins, “My dove, my undefiled is but one...?” (Song of Solomon 6:9)
- e) What verse contains the descriptive phrase, “...fair as the moon, clear as the sun...?” (Song of Solomon 6:10)
- f) The “chariots of Amminadib” are used for comparison purposes in what late verse? (Song of Solomon 6:12)
- g) What late verse begins, “Return, return, O Shulamite...?” (Song of Solomon 6:13)

2) 1 Peter 4 – Read & Answer Below

- a) What early verse begins, “For the time past of our life may suffice us to have wrought the will of the Gentiles...?” (1 Peter 4:3)
- b) Do former worldly friends/running mates (i.e., those still living in the world) often get confused/misunderstand those who obey the gospel and leave that type of living? (Yes, vs. 4)
- c) 1 Peter 4:8 begins, “And above all things have fervent \_\_\_\_\_ among yourselves...” (charity)
- d) What verse reads, “Use hospitality one to another without grudging?” (1 Peter 4:9)
- e) 1 Peter 4:11 is a famous verse. It says, “If any man \_\_\_\_\_, let him speak as the \_\_\_\_\_ of God...” (speak; oracles)
- f) If Christians suffer due to their godly and righteous living, how should they react to such suffering/persecution? (They should rejoice, vs. 12-19)
- g) What verse declares, “Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf?” (1 Peter 4:16)

7. **Saturday** –

1) Song of Solomon 7 – Read & Answer Below

- a) Song of Solomon 7:1 begins, “How beautiful are thy \_\_\_\_\_...” (feet)
- b) What does he compare to “a tower of ivory?” (Her neck, vs. 4)
- c) What does he say is like unto “...the fish-pools in Heshbon...?” (Her eyes, vs. 4)
- d) The end of Song of Solomon 7:5 says, “...the king is held in the \_\_\_\_\_.” (galleries)

- e) In what verse is the beautiful woman described thusly, "...the hair of thine head [is] like purple? ([Song of Solomon 7:5](#))
  - f) What verse reads, "How fair and how pleasant art thou, O love, for delights?" ([Song of Solomon 7:6](#))
  - g) Song of Solomon 7:10 reads, "I am my beloved's, and his \_\_\_\_\_ is toward \_\_\_\_\_." ([desire; me](#))
  - h) How many times is the term "beloved" used in this chapter? ([Four times, vs. 9, 10, 11 and vs. 13](#))
- 2) 1 Peter 4 – Read & Word Study/Research
- a) What does the phrase in 1 Peter 4:1, "...for he that hath suffered in the flesh hath ceased from sin" mean? ([Obviously, the suffering in view is qualified. He is speaking of suffering for righteousness sake, as this chapter will demonstrate. Further, he is not speaking of sinless perfection \(cf., 1 John 1\), rather he is speaking of living in sin. In other words, the inspired apostle Peter is saying that New Testament Christians who go so far as to suffer persecution for Christ, are certainly not going to be the type who will give in to mundane and worldly temptations. They will NOT be the type who "live in sin," rather they will be the type who gladly "suffer for righteousness sake."](#))
  - b) Define the term "lasciviousness" (1 Peter 4:3)? ([It deals with lust and that which incites lust. It deals with indecently bodily movements and the unchaste handling of males and females. This term condemns many sins including the immodest and vulgar nature of modern dancing, wearing bathing suits on crowded beaches, modern cheerleading, sexual foreplay outside of marriage, etc.](#))
  - c) Would the terms "revellings" and "banquetings" condemn the drinking parties so often seen today that include alcohol, dancing, sexual lewdness, and the like? ([Absolutely!](#))
  - d) Does 1 Peter 4:5 clearly teach that the impenitent will one day face the Lord in judgment for their actions? ([Yes, Cf., Acts 17:30-31, John 12:48, 2 Corinthians 5:10](#))
  - e) The end of what verse says, "...watch unto prayer?" ([1 Peter 4:7](#))
  - f) What Old Testament Scripture seems to have some influence on the teachings of 1 Peter 4:8? Also, what other New Testament passage teaches the same thing? ([Proverbs 10:12 and James 5:19-20](#))
  - g) Is it "inherently" good to suffer? ([Of course not, vs. 15. Suffering "in and of itself" doesn't necessarily mean much. However, to suffer for God \(as a Christian\) is a total different story. To suffer for the Lord is something to rejoice in, vs. 13-14, 16\). Why? Because such suffering reminds one of what matters most—doing God's Will. Likewise, such suffering reminds one of the temporary nature of this life. Obviously, no person desires to suffer/endure trial and hardship. Even the Lord prayed that if it was the Father's Will that His cup would pass from Him. However, when faced with trying times/trials/hardship/suffering—as a faithful child of God—one is able to endure and even rejoice because great is the reward in Heaven \(Matthew 5:10-12\). Cf., 1 Peter 4:13!](#))
  - h) Did Christ suffer? ([Yes, vs. 1, 13](#))
  - i) Do some people suffer for unrighteous reasons (sins)? ([Yes, vs. 15](#))
  - j) What late verse refers to God as "a faithful Creator?" ([1 Peter 4:19](#))