

# THE BIBLE STUDY PROGRAM

## WEEK 102 – Psalm 129 – 134 & Titus 3 – Philemon

### WEEK 102 – ANSWERS

1. **Sunday** – Worship/Time With Family/Review Answers With Others
2. **Monday** –
  - 1) Psalm 129 – Read & Answer Below
    - a) This brief chapter begins, “\_\_\_\_\_ a time have they afflicted me...”  
(Many, vs. 1)
    - b) How many times is the phrase, “Many a time have they afflicted me from my youth” found in this psalm? (Twice, vs. 1, 2)
    - c) In vivid and figurative fashion, the psalmist says that they “plowed upon my \_\_\_\_\_...” (back, vs. 3)
    - d) Psalm 129:4 reads, “The Lord is \_\_\_\_\_: He hath cut asunder the cords of the \_\_\_\_\_.” (righteous; wicked)
    - e) Psalm 129:5 continues, “Let them all be \_\_\_\_\_ and turned back that hate \_\_\_\_\_.” (confounded; Zion)
    - f) In the last few verses does the penman want the haters of Zion to be blessed or not to be blessed? (Obviously he wants them NOT to be blessed. Note, vs. 8, “NEITHER do they which go by say...”)
  - 2) Titus 3 – Read Only
3. **Tuesday** –
  - 1) Psalm 130 – Read & Answer Below
    - a) The inspired penman opens this beautiful short psalm thusly, “Out of the \_\_\_\_\_ have I \_\_\_\_\_ unto Thee, O Lord.” (depths; cried, vs. 1)
    - b) What verse reads, “If Thou, Lord, shouldest mark iniquities, O Lord, who shall stand?” (Psalm 130:3)
    - c) Speaking of God in Psalm 130:4, the psalmist declares, “But there is \_\_\_\_\_ with Thee, that Thou mayest be feared.” (forgiveness)
    - d) What verse contains the phrase, “...and in His word do I hope?” (Psalm 130:5)
    - e) Psalm 130:7 begins, “Let Israel hope in the \_\_\_\_\_.” (Lord)
    - f) What verse contains the phrase, “...for with the Lord there is mercy...?” (Psalm 130:7)
    - g) Again speaking of God, the last verse of this chapter reads, “And He shall \_\_\_\_\_ Israel from all his \_\_\_\_\_.” (redeem; iniquities, vs. 8)
  - 2) Titus 3 – Read & Answer Below
    - a) In what early verse does Paul tell Titus to put the brethren in mind regarding being “ready to every good work?” (Titus 3:1)
    - b) Titus 3:2 tells us, “To speak \_\_\_\_\_ of \_\_\_\_\_ man...” (evil; no)
    - c) What are the first five words of Titus 3:3? (For we ourselves also were)
    - d) Titus 3:5 reads, “Not by works of righteousness which we have done, but according to His \_\_\_\_\_ He \_\_\_\_\_ us, \_\_\_\_\_ the \_\_\_\_\_ of

- regeneration , and \_\_\_\_\_ of the Holy Ghost.” (mercy; saved; by; washing; renewing)
- e) Titus 3:6 continues, “Which He shed on us abundantly through \_\_\_\_\_ our Saviour.” (Jesus; Christ)
  - f) What verse begins, “That being justified by His grace...?” (Titus 3:7)
  - g) What verse contains the phrase “...that they which have believed in God might be careful to maintain good works...?” (Titus 3:8)
  - h) Titus 3:10 commands, “A man that is an \_\_\_\_\_ after the first and second admonition \_\_\_\_\_.” (heretic; reject)
  - i) What verse in this chapter speaks of “Zenas the lawyer?” (Titus 3:13)

#### 4. **Wednesday** – .

##### 1) Psalm 131 – Read & Answer Below

- a) Psalm 131:1 starts, “Lord, my \_\_\_\_\_ is not \_\_\_\_\_....” (heart; haughty)
- b) Psalm 131:1 continues, “...nor mine eyes \_\_\_\_\_....” (lofty)
- c) Psalm 131:1 ends, “...neither do I exercise \_\_\_\_\_ in great matters, or in things too \_\_\_\_\_ for me.” (myself; high)
- d) What verse begins, “Surely I have behaved and quieted myself...?” (Psalm 131:2)
- e) What verse ends with the words, “...my soul is even as a weaned child?” (Psalm 131:2)
- f) Psalm 131:3 reads, “Let \_\_\_\_\_ \_\_\_\_\_ in the Lord....” (Israel; hope)

##### 2) Titus 3 – Read & Word Study/Research

- a) Unless a government is ordering laws contrary to Christianity, should faithful Christians be known as law abiding citizens? (Certainly, vs. 1; Cf. also, Romans 13 and 1 Peter 2)
- b) Titus 3:2 says that Christians should, “...speak evil of no man, to be no brawlers, but \_\_\_\_\_, shewing all \_\_\_\_\_ unto \_\_\_\_\_ men.” (gentle; meekness; all)
- c) Referencing back to the time before Christianity what verse says, “For we ourselves also WERE sometimes foolish, \_\_\_\_\_, \_\_\_\_\_, serving divers lusts and pleasures, living in malice and envy, \_\_\_\_\_, and hating one another.” (Titus 3:3; disobedient; deceived; hateful)
- d) What is the first word of Titus 3:4? (But)
- e) Briefly explain Titus 3:5. (Compare John 3:3-5; Also, Study: 1 Peter 1:23, Ephesians 5:26, 1 Corinthians 4:15, 2 Thessalonians 2:13, James 1:18, Ephesians 6:17, etc. Likewise, Study: Matthew 28:18-20, Mark 16:15-16, Acts 2:38, 8:12-13, 8:35f, 9:6 (with 22:16), 10:48, 16:15, 33, 18:8, Gal. 3:27, Rom. 6:3-4, 1 Pet. 3:20-21, etc. It is through the Holy Spirit’s Word (i.e., the Inspired Scriptures) that we learn what the gospel is and how to obey it. The final step in becoming a Christian is water baptism for the remission of sins. Thus, the “renewing of the Holy Ghost” is a reference to the fact that men are renewed/recreated through the inspired WORD of God, and the “washing of regeneration” is obviously a reference to water baptism which puts one INTO Christ.)
- f) Titus 3:7 reads, “That being justified by His \_\_\_\_\_, we should be made heirs according to the \_\_\_\_\_ of \_\_\_\_\_ life.” (grace; hope; eternal)

- g) The end of what verse reads, "...These things are good and profitable unto men?" (Titus 3:8)
- h) What late verse contains the phrase, "...Greet them that love us in the faith...?" (Titus 3:15)

5. **Thursday** –

1) Psalm 132 – Read & Answer Below

- a) How many times in this chapter is the name "David" specifically mentioned? (Four times, vs. 1, 10, 11, 17)
- b) Psalm 132:1 begins, "Lord, remember \_\_\_\_\_, and all his afflictions." (David)
- c) What is the first word of Psalm 132:5? (Until)
- d) Psalm 132:7 reads, "We will go into His \_\_\_\_\_: we will \_\_\_\_\_ at His footstool." (tabernacles; worship)
- e) In what verse is "the ark" mentioned? (Psalm 132:8)
- f) What is the first word of Psalm 132:12? (If)
- g) What verse begins, "For the Lord hath chosen Zion...?" (Psalm 132:13)
- h) What verse contains the phrase "...and let Thy saints shout for joy?" (Psalm 132:9)
- i) Also, what verse contains the similar phrase, "...and her saints shall shout aloud for joy?" (Psalm 132:16)
- j) Psalm 132:9 asks that the "priests be clothed with \_\_\_\_\_," and Psalm 132:16 says that the priests will be clothed with \_\_\_\_\_." (righteousness; salvation)
- k) Referencing back to "Zion," Psalm 132:17 reads, "There will I make the horn of \_\_\_\_\_ to bud: I have ordained a \_\_\_\_\_ for mine \_\_\_\_\_." (David; lamp; anointed)

2) Philemon – Read Only

6. **Friday** –

1) Psalm 133 – Read & Answer Below

- a) The first verse of this chapter is both beautiful and well-known by many. It declares, "Behold, how \_\_\_\_\_ and how \_\_\_\_\_ it is for \_\_\_\_\_ to dwell together in \_\_\_\_\_!" (good; pleasant; brethren; unity, vs. 1)
- b) God says that brethren should dwell together in what? (unity, vs. 1)
- c) What verse says that brethren dwelling together in "unity" is like "...the precious ointment upon the head...?" (Psalm 133:2)
- d) What verse mentions Aaron? (Psalm 133:2)
- e) What verse mentions Mount Hermon? (Psalm 133:3)
- f) What verse mentions "the mountains of Zion?" (Psalm 133:3)
- g) Psalm 133:3 ends, "...for there the Lord commanded the \_\_\_\_\_, even \_\_\_\_\_ for evermore." (blessing; life)

2) Philemon – Read & Answer Below

- a) Philemon 1:1 teaches us that Paul pens this letter "unto \_\_\_\_\_." (Philemon)

- b) Also, Philemon 1:2 says, “And to our beloved \_\_\_\_\_, and \_\_\_\_\_ our fellow-soldier, and to the \_\_\_\_\_ in thy house.”  
(Apphia; Archippus; church)
- c) In what verse does Paul tell Philemon that “...the bowels of the saints are refreshed by thee, brother?” (Philemon 1:7)
- d) Philemon 1:10 gives the name of the run-away slave that Paul converted. What was this name of this former run-away slave who had become a Christian? (Onesimus)
- e) In what verse does Paul tell Philemon (regarding Onesimus), “If thou count me therefore a partner, receive him as myself?” (Philemon 1:17)
- f) Still speaking to Philemon and referencing Onesimus, in Philemon 1:18, Paul declares, “If he hath wronged thee, or \_\_\_\_\_ thee aught, put that on \_\_\_\_\_ account.” (oweth; mine)
- g) What verse begins, “Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say?” (Philemon 1:21)
- h) What verse mentions “Demas?” (Philemon 1:24)

## 7. **Saturday** –

- 1) Psalm 134 – Read & Answer Below
  - a) The term “bless” is found \_\_\_\_\_ times in this short psalm. (three, vs. 1, 2, 3)
  - b) Psalm 134:1 begins, “Behold, \_\_\_\_\_ ye the Lord, all ye \_\_\_\_\_ of the Lord...” (bless; servants)
  - c) The phrase “...which by night stand in the house of the Lord” is found at the end of what verse? (Psalm 134:1)
  - d) Psalm 134:2 reads, “Lift up your hands in the sanctuary, and \_\_\_\_\_ the \_\_\_\_\_.” (bless; Lord)
  - e) Psalm 134:3 continues, “The \_\_\_\_\_ that \_\_\_\_\_ heaven and earth bless thee out of \_\_\_\_\_.” (Lord; made; Zion)
  - f) According to this psalm, did creation result from a slow gradual process originating from nothing or instead did it come about due to God creating it? (Obviously, as this clearly says, “The LORD...MADE heaven and earth, vs. 3)
- 2) Philemon – Read & Word Study/Research
  - a) Who is Philemon? (Philemon is the faithful Christian to whom Paul addresses the letter. As the letter indicates, Paul thought highly of Philemon and considered him to be a godly and faithful Christian. As Providence would have it, Philemon had a run-away slave who had crossed paths with the apostle Paul. As a result, it seems that Paul had converted him to the Lord. Paul was then sending him back to his master (i.e., Philemon), but was entreating Philemon to accept Onesimus back with open arms—not as some mere run-away slave, but rather (first and foremost) as a brother in Christ.)
  - b) Who is Apphia? (Most believe this to be Philemon’s wonderful and godly wife)
  - c) Who is Archippus? (Most believe this was the son of Philemon and also the local preacher in the congregation that met in their home; Cf., Col. 4:17)
  - d) Who is Onesimus? (He was the run-away slave who had been converted by Paul and was now going back to Philemon (his master) as a newly converted brother in Christ.)

- e) Concerning Philemon, what verse says, “Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints?” (Philemon 1:5)
- f) In what verse does Paul refer to himself as “Paul the aged?” (Philemon 1:9)
- g) As Paul pens this letter, was Paul in prison (i.e., Roman prison)? (Yes, vs. 1, 9)
- h) In what verse does Paul reference “Onesimus, whom I have begotten in my bonds?” (Philemon 1:10)
- i) Did Paul think highly of Onesimus? (Absolutely, vs. 10-13, 16)
- j) Speaking of Onesimus, in what verse does Paul tell Philemon, “If he hath wronged thee, or oweth thee ought, put that on mine account?” (Philemon 1:18)
- k) Did Paul think Philemon would respond favorably to his (Paul’s) request concerning receiving Onesimus? (Yes, vs. 21)
- l) Write a few sentences regarding “Slavery” in view of the book of Philemon? (First, one needs to remember that during the first century slavery was rampant with much of the population being slaves. When New Testament Christianity sprang onto the scene such was the case. Second, as this epistle indicates (along with other New Testament verses) God taught both Masters and Servants “HOW” they should treat one another. Both were taught to respect/care for each other. Third, it should be remembered that God did not necessarily desire master/slave relationships, rather he was “regulating” such until enough time elapsed to allow for slavery’s ultimate collapse. Obviously, God knew the principles of Christianity—when fully and properly applied—would eliminate abuses within the realm of slavery and also ultimately bring about its (i.e., slavery’s) demise. It should be remembered that men (not God) instituted the evils of slavery. God wanted men to obey the gospel and be right with Him—bond or free—either way, God’s ultimate purpose for both groups was salvation of the soul! Even a slave who obeyed the Gospel was in a better position than a free-man who never did so!)